



**18th Annual Northwest Suburban  
Remodeling Fair**  
March 27, 2010 (9:00 - 3:00)  
Crystal Community Center

<b>Office Use Only:</b>	
Check #/Amt. Rec'd	
Date Rec'd	
Assigned Booth Space(s):	
Electricity	No Electricity

## BOOTH LEASE

**COMPANY NAME** \_\_\_\_\_

**CONTACT PERSON** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**PHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

Exhibitor accepts all risks arising hereunder and waives any claims it may have against the Northwest Suburban Remodeling Fair at Crystal Community Center and the legal entities which own, lease, and/or operate Northwest Suburban Remodeling Fair at Crystal Community Center, its members, officers, directors, and independent staff, except such claims which are solely attributable to the willful misconduct of any of the foregoing.

The Exhibitor indemnifies and agrees to hold harmless the Northwest Suburban Remodeling Fair at Crystal Community Center, and the legal entities of which own, lease, and/or operate the Northwest Suburban Remodeling Fair at Crystal Community Center, its members, officers, directors, and independent staff, against any and all liability whatsoever arising from any or all damage to property or personal injury caused by Exhibitor or his agents, representatives, employees, or any other person. Upon request, Exhibitor agrees to provide proof of insurance adequate to discharge its responsibilities hereunder.

Signing this form authorizes Northwest Suburban Remodeling Fair city staff, officers, directors and independent staff, and media to use photos of person(s) and/or exhibits for publicity purposes.

A penalty of \$100 for reservations canceled prior to February 26, 2010, and the entire payment after February 26, 2010, will be enforced. All booths must be set up prior to 8:30 a.m. on Saturday, March 27, 2010. Noncompliance with this deadline may result in the loss of your booth space.

<b>Exhibitors Signature</b> _____	<b>Date</b> _____	<b>Northwest Suburban Remodeling Fair</b> _____	<b>Date</b> _____
<b>To be considered for a booth, sign and return Lease with your check and Classification Sheet to:</b>		<b>Northwest Suburban Remodeling Fair</b> <b>Beth C. W. Nelson</b> <b>4630 Churchill St., Suite 1</b> <b>St. Paul, MN 55126 Telephone: 651.638.1956 Fax: 651.638.0756</b>	

Complimentary "Company Name" identification sign will be provided.

*If you are selected as an exhibitor, a signed copy of this lease, including assigned booth number, will be returned to you for your files. Your canceled check serves as your receipt. If you are not selected as an exhibitor, your lease and check will be returned.*

### APPLICATION DEADLINE - JANUARY 4, 2010

- 1. Booth Fee - \$245.00** (make check payable to Northwest Suburban Remodeling Fair).
  - 2. Electrical Fee - \$25.00** (send separate check payable to Northwest Suburban Remodeling Fair to be considered for 110 electricity).
- Only complete applications (completed booth lease, exhibitor classification sheet and check(s) made payable to Northwest Suburban Remodeling Fair) will be considered by the Exhibitor Admissions Committee. To ensure a quality Fair with a good mix of vendors, the Committee reserves the right to determine which companies will be accepted for booth space. We reserve the right to accept applications after January 4, 2010, in the event there are still booths available.*